**LETHBRIDGE MINOR HOCKEY ANNUAL GENERAL MEETING**

**NOTICE OF MOTION #:**

**AMMENDMENT TO BYLAWS**

**BYLAW #:**       **PAGE #:**       **PARAGRAPH #:**

**SUBMITTED BY (Print Name):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SIGNATURE:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CURRENT WORDING:**

**PROPOSED WORDING:**

**RATIONAL FOR CHANGE:**