**THE 40th ANNUAL MAC’S TOURNAMENT**

CALGARY, ALBERTA, CANADA

**THE WORLD INVITATIONAL CHAMPIONSHIP OF MIDGET “AAA” HOCKEY**

**MEN’s TEAM APPLICATION FORM**

Tournament Dates: December 26th, 2017 to January 1st, 2018

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| **Team Name:** | |
| **Provincial or State Branch:** | |
| **League Team Participates In:** | |
| **League Website:** | |
| **Name of League President:** | Email: |
| Primary Phone: | Secondary Phone: |
| **Team Manager:** | Email: |
| Primary Phone: | Secondary Phone: |
| **Team Mailing Address:** | |
|  | |

### Eligibility:

1. Registered Governing Body Regulations:
   1. Hockey Canada: *Competing Teams must comply with Hockey Canada Midget Age Category Regulations*
   2. USA Hockey: *Competing Teams must comply with ’****18 & Under Midget****’ (Male) or* ***’19 & Under Midget’*** *(Female) Youth/Junior Age Classifications of the USA Hockey Guide Book.*
   3. International Ice Hockey Federation: *Competing Teams must comply with IIHF Ice Hockey Statutes and Bylaws defining ‘****U18 - Gender, Age, Underage’*** *some exceptions or variations may apply.*
2. All North American teams are eligible who qualify for an age category National Championship.

### Proof of Eligibility:

State, Provincial, or National governing body official roster document must be presented to the Tournament Committee prior to competition.

**Expression of Interest:**

We invite you to please submit this form as an expression of interest by scanning a completed form and returning it to [recruitment@macstournament.ab.ca](mailto:recruitment@macstournament.ab.ca). Please also mail the original application and a cheque / money order *($2000 for Male Clubs*) payable to **The Mac’s Tournament to**:

Mac’s Tournament Committee

Attention: Recruiting Director 1001 Barlow Trail S.E.

Calgary, Alberta, Canada T2E 6S2

Note: Teams will be notified by November 20, 2017 if they have qualified for the tournament. Registration fees for those teams not accepted will not be deposited.

**Official Tournament Admission will require submission of the tournament fee and a hard copy of the application prior to October 1, 2017.**

Signature of Team Official: \_

Date:

**Phone or Email Inquiries:** Jamil Thobani, Vice Chair

## 403-630-7294 or [recruitment@macstournament.ab.ca](mailto:recruitment@macstournament.ab.ca)

[**www.macstournament.ab.ca**](http://www.macstournament.ab.ca/)