



**NSMHA 2017/2018 EVENTS and**  
**VOLUNTEER COMMITMENT DUTIES**

**PLEASE MAKE YOUR 1<sup>ST</sup>, 2<sup>ND</sup>, AND 3<sup>RD</sup> CHOICES BELOW**  
**(Required to commit to 10 volunteer hours per family)**

**NSMHA Executive, Board of Directors, League Representatives**

Position Currently Held \_\_\_\_\_  
(Equivalent to 10 hours)

**Demo Derby (September 10, 2017)**

Sept. 9 Grounds Setup: 4 hours \_\_\_\_\_  
Station Lead: 10 hours \_\_\_\_\_ (all day and some prep work before)  
BBQ: 4 hours \_\_\_\_\_  
Concession: 4 hours \_\_\_\_\_  
Flagging inside demolition arena 4 hour shift \_\_\_\_\_  
Gate: 3 hour shift \_\_\_\_\_  
50/50 sales: 4 hour shift \_\_\_\_\_  
Grounds Tear down and Cleanup: 2 hours \_\_\_\_\_

**New Sarepta Fair (June 17, 2017)**

Operate Games station: 5 hour shift \_\_\_\_\_

**Team Manager:** Equivalent to 10 hours

Initiation _____	Atom _____	Midget _____
Pre-Novice _____	Pee Wee _____	
Novice _____	Bantam _____	

**\*Head Coach:** Equivalent to 10 hours

Initiation _____	Atom _____	Midget _____
Pre-Novice _____	Pee Wee _____	
Novice _____	Bantam _____	

\*All Coaches must submit application to coach development @nsmha.ca by September 1

**\*\*Assistant Coach:** Equivalent to 10 hours

Initiation _____	Atom _____	Midget _____
Pre-Novice _____	Pee Wee _____	
Novice _____	Bantam _____	

\*\* Asst. Coaches will be chosen by the Head Coach of that team.

**Association Fundraising/Yearbook Committee (includes Year End Awards Night)**

(1 Representative from each team, Committee led by Association Fundraising/Commitment Coordinator.):

Equivalent to 5 hours

Initiation _____	Atom _____	Midget _____
Pre-Novice _____	Pee-Wee _____	
Novice _____	Bantam _____	

**Power Point Presentation for Awards Night**

Equivalent to 10 hours \_\_\_\_\_

## Team Tournament Co-ordinator

1 Representative from each team

Equivalent to 5 hours

Initiation \_\_\_\_\_

Atom \_\_\_\_\_

Midget \_\_\_\_\_

Pre-Novice \_\_\_\_\_

Pee-Wee \_\_\_\_\_

Novice \_\_\_\_\_

Bantam \_\_\_\_\_

### \*\*\*NSMHA Casino / Oiler's 50/50 / Dances / Pub Nights / ETC.

TBA hour shift \_\_\_\_\_

\*\*\* The NSMHA is not able to guarantee that we will participate in these events on a yearly basis. If you sign up for these events, and they do not occur, the Commitment Coordinator will be in contact to try and re-schedule your volunteer hours. Hours awarded for each event will be determined by the Commitment Coordinator and passed along to volunteers at time available.

New events, other than what are indicated on this form, may arise within the current season, in which case families may be able to put in their required volunteer hours in such events. Any changes in scheduling will be adjusted by the Commitment Coordinator if such events arise. The event organizer, and/or Commitment Coordinator, will be in contact with families after registration to notify which events they are scheduled to work via email. Families will also receive a reminder prior to their scheduled event via email.

### *Please Note:*

Families are still expected to help out at a team level. Team commitments are not considered NSMHA events and duties, and do not count toward Association Commitment time. Various duties at the team level, which will be explained by the Team Manager, may include: Sweater parents, Safety/First Aid, Treasurer, Tournament Coordinators/Workers, Time/Score Keepers, and Phoning Parents but is up to each team to organize and determine what they require for volunteers.

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## NSMHA Commitment Pledge

I \_\_\_\_\_, understand that my family must fulfill 10 hours of volunteer time in any combination of the above listed NSMHA Events and Duties. If my family does not fulfill 10 hours of volunteer time in the above listed events and duties **by April 30, 2018**, the NSMHA has the right to cash my bond cheque of \$300. Should my \$300 bond cheque be cashed due to the above reason, I will be reimbursed for the value of my volunteer hours worked in the 2017-2018 season, prorated at \$30 per hour.

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Sign Name

\_\_\_\_\_  
Date

Phone: H \_\_\_\_\_ Wk \_\_\_\_\_ Cell \_\_\_\_\_

E-Mail: \_\_\_\_\_

# of Children registered in NSMHA: \_\_\_\_\_

Name: \_\_\_\_\_ Level: \_\_\_\_\_

Name: \_\_\_\_\_ Level: \_\_\_\_\_

Name: \_\_\_\_\_ Level: \_\_\_\_\_

Name: \_\_\_\_\_ Level: \_\_\_\_\_

Name: \_\_\_\_\_ Level: \_\_\_\_\_