*Please PHOTO COPY blank form as required.*

***North Central***

***Minor Hockey Association***

**ANNUAL GENERAL DIRECTORS MEETING**

**NOTICE OF MOTION**

*Executive use*

Motion # \_\_\_\_\_\_

**AMENDMENT TO *(describe)* :**

**SECTION 1 OBJECT / BY-LAW #: page #:**

**SECTION 2 REGULATION #: page #:**

**SUBMITTED BY: *(Association)***

**AUTHORIZED SIGNATURE:**

**CURRENT WORDING:**

**PROPOSED WORDING:**

**RATIONALE FOR CHANGE:**

*Attach extra sheets as required.*