



## TOFIELD MINOR BALL ASSOCIATION

**Date:** March 18<sup>th</sup>, 2025

**Chair:** James Rennie

**Attendees:** Adam Hall, Sam Stefanizyn, Todd Webb, Stacey Hawkins, Jereme Wentzell, Paul Weiss, Pam Webb, Jason Pope

**Secretary:** Trisha Johnston

1. **Call to Order:** 6:40 pm
2. **President's Report** - James Rennie:
  - a. **Review February minutes**
    - i. Town help with permanent bases: not possible this year due to budgetary constraints.
    - ii. Shale on Diamond 4: talk of plans to redo the entire area.
  - b. **Practice and game schedules**
    - i. Indoor practices start April 7th, 5-9:30pm. Schedule will be created.
    - ii. CW Sears has given permission for the use of their diamonds for practice and games.
  - c. **Policies and procedures for 2025 - all in favour vote.**
  - d. **Email domain will be researched**
    - i. Ramp email for tournaments?
    - ii. Spordle email for tournaments?
  - e. **Other items**
    - i. Clean Harbours Grant for the Community of Ryley. We might be able to utilize this because Ryley kids play for Tofield since Ryley doesn't have a Baseball organization. Might not be for this Season.
    - ii. Sponsor and Donor letter for Community fundraising was presented by Trisha.
    - iii. Continue to use Ramp for team messaging.

**3. Registrar's Report - Todd Webb:**

**a. The Mercury Ad looks good.**

**b. Baseball**

- i. 7U Rally Cap - 16
- ii. 9U - 10
- iii. 11U T/Th - 4 (James will email the players to see if they'll switch to M/W) = Close
- iv. 11U M/W - 11 with 3 on the waitlist
- v. 13U - 11
- vi. 15U - 11
- vii. 18U - 14 (closed)

**c. Softball**

- i. 9U - 9
- ii. 11U - 11
- iii. 13U - 11
- iv. 15U - 10

**4. Umpire & Diamond Coordinator - Jason Pope:**

- a. Indoor and diamond schedules will be completed once we have the final registration numbers.
- b. Umpire Clinic at the end of April - waiting for confirmation from Baseball Alberta.

**5. Special Projects Director - Pamela Webb:**

- a. Picture and bottle drive confirmed for Saturday, May 10, 2025. \$19 for the Standard viewmount (reflecting 15% discount for continued support).
- b. AGLC Licence for Tournament and 50/50 has been successfully acquired. AGLC web account has been created.

**6. Coach & Player Development - Craig Neufeld:**

- a. Currently have coaches for 13U, 15U, 18U. One for 11U. One for Rally Cap. None for 9U. Emails will be sent to those that expressed interest once registration closes.
- b. I will reach out for the missing jerseys.

**7. Tournament Coordinator - Stacey Hawkins:**

- a. Home tournament for U11 - U15 June 6-8 with a 3 or 4 game setup.
  - i. Camping and concession will be available.
  - ii. Poster has been created and sent to Baseball Alberta.
  - iii. Further discussion at Tournament Committee meeting.

8. **Equipment Coordinator** - Jereme Wentzell:

a. **Quotes will be provided.**

- i. **Softball equipment list provided to Jereme.** Players are required to purchase their own helmets and socks. The association has pitching nets, we will not be supplying each team with one.
- ii. **Needed Baseball equipment:** 18U Right Catcher's Mitt, one dozen balls for each team, 2 boxes of ice packs.

b. **Ball caps** - review ETA with Craig. We will charge \$20.

c. **Jersey Inventory** (completed by Pam Webb)

- i. Rally Cap (63): 10 orange, 9 light green, 10 dark green, 12 red, 15 dark blue, 7 light blue
- ii. 9U (16)
- iii. 11U (14)
- iv. 13U (17)
- v. 15U (17)
- vi. 18U (20)
- vii. 9U/11 Softball (17)
- viii. 15U Softball (7)
- ix. **Missing Jerseys** - Rally Cap #25 orange, 13U #15 (men's M) borrowed by Craig Neufeld, 15U #6 (men's S) to be returned to Craig by Mrs. Jeffrey. 11U team (Craig Neufeld).

9. **Softball Coordinator** - Sam Stefanizyn:

- a. Home tournament May 23-24, 2025 confirmed.
- b. Any sponsorship is okay, please advise the Executive so that we can acknowledge the donors on our website and Facebook.

10. **Social Media** - Trisha Johnston:

- a. Increase interest via Facebook for registration.
- b. Repost for Rally Cap, 9U, 11U, 13U, and 15U.

**Next Meeting:** TBA

**Meeting Adjourned:** 7:45 pm