



## TOFIELD MINOR BALL ASSOCIATION EXECUTIVE MEETING

**Date:** November 11<sup>th</sup>, 2025

**Chair:** James Rennie

**Attendees:** Sam Stefanizyn, Todd Webb, Stacey Hawkins, Jereme Wentzell, Paul Weiss, Pam Webb, Jason Pope

**Secretary:** Trisha Johnston

1. **Call to Order:** 6:30 pm
2. **Financials:** Paul reviewed Tournament financials and the current statement.
  - a. Successes
    - i. Good feedback received overall.
    - ii. 50/50 draw - made a small profit.
    - iii. Gained numerous boxes of balls.
  - b. Need to work on
    - i. The Association didn't make a huge profit from the concession.
    - ii. Will need to screen incoming teams better to ensure they are community league teams and not Double A.
    - iii. Look at scheduling longer games (from feedback received).
3. **Next year's team forecast:** Discussed
  - a. Diamond availability - possibly look at surrounding areas Bardo, Lindbrook
  - b. Increased interest and players aging out - Probability of 2 18U teams, there will not be a U15 soccer team for 2026 season.
    - i. did not order new jerseys to support a second team of 18U or additional teams for other ages. Older jerseys can be utilized.
    - ii. Equipment will be required.
    - iii. Additional coaches required.
  - c. Softball - 15U would be up to Bree and Courtney.
    - i. The 2025 15U will be moving to 17U.

#### 4. Clash of the Titans Tournament 2026

- a. June 6-7th, 2026
- b. Food truck instead of concession.
- c. Complete the “need to work on” directives.

#### 5. Raffle or 50/50 for 2026 Association - discussed.

- a. Pam will look into raffle books.

#### 6. Softball: James reviewed requests from Bree and Courtney, Softball 9U-15U

- a. Requesting registration open earlier in order to register for tournaments that open in early March. **Any possible rules and guidelines from Softball Alberta will need to be looked into.**
- b. Requesting indoor practice time at the school open in March instead of April for skills development.
- c. Requesting to keep field play as Tuesdays/Thursdays for a 3 hour time slot for all ages/teams of Softball.
- d. Requesting support from the Association to liaise with Softball Alberta to bring a Softball umpire certification and pitching clinic.
- e. Requesting May 22-24, 2026 for a home tournament. Also requesting Association support on how to organize, develop, and execute a successful tournament. **Sam will follow up with them.**
- f. Possibility of a Softball League being formed in 2026 that the Association could have the capacity to support the development of the league with regard to structure and policy.

#### 7. Other:

- a. Look into additional grants/donations. Highway clean up?
- b. Clinics - Association supports entry fees, while participants fund their own travel.
- c. Ensure the 2025 Season's donors are on the website. (James)
- d. Look into the website (Todd) - can we develop president@tmba, vicepresident@tmba, etc. links to personal email. Ensures personal emails aren't circulating and allows for easier transfer when/if changes to personnel are made.

**Next Meeting: AGM Sunday, January 11, 2026 at 6:30pm**

**Meeting Adjourned: 7:20 pm**