



**AIRDRIE RINGETTE ASSOCIATION  
MEETING MINUTES  
MAY 14<sup>TH</sup>, 2020**

A meeting of the Airdrie Ringette Association held with Google Meet, Airdrie, Alberta, Thursday, May 14<sup>th</sup>, 2020 commencing at 7:00 pm.

**PRESENT:** Blair Schiffner (President)  
Darren Turner (Vice President)  
Jodie Amsing (Treasurer)  
Laura Poile (Secretary)  
Vince Henwood (Player Development)  
Clara Leblond (ROF Tournament Director)  
Kendra Bigoraj (Registrar)  
Mitch Moore (Equipment Director)  
Liz Kusler (Public Relations Coordinator)  
Lee Krause (Director of Officials)  
Mark Sturby (Director of Coach Development)

**ABSENT:** Kara Pawsey (Member-At-Large – Policy)  
Graham Schmidt (Member-At-Large)  
Todd Rodgers (Ice Scheduler)  
Kendra McIntyre (Volunteer Coordinator)  
Kristina Steele (Fundraising Director)

**CALL TO ORDER** The President called the meeting to order at 7:06 pm.

**PRESIDENT REPORT**

Working on AGM slideshow. Promo codes for registration will be given out with email which will go out tonight or tomorrow. J. Amsing will monitor.  
B. Schiffner to contact Indus to see if a joint U19 is feasible.  
RAB online meeting successful. J. Amsing and C. Leblond also attended. C. Leblond mentioned all other associations also providing decreased registration fees.  
Ice – T. Rodgers talking with City. We are eligible to 2 additional ice times M-F and 1 on weekend due changing ASC, AMHA and ARA athlete registration numbers.  
Children's Ice – was confirmed ½ ice Step 2. Sherwood Park willing to share their Learn to Play program (6 weeks January to end of February)  
Centre of Excellence- J. Amsing & D. Turner attended. U14 AA this year application will open for 2021-2022 season. U16 and U19 will continue. More information can be found on RAB website. Garry Kane is new President of RAB, from Ringette Calgary.  
Coaches registration will be open after the long weekend.

**VICE PRESIDENT REPORT**

Zone meeting

Team projections

Strathmore Step 1, 2 & 3; U12 (2 teams) U14 (2 teams) U16 (2 teams, possibly 3) and U19 (1 team)

Cochrane Step 1 (1-2 teams) Step 2 (1-2) Step 3, U12 (2-3 teams) U14 (2 teams, ~ 20-22 players) U16/U19 (25-30 players)

Indus U10 (2 teams) U12 (2 teams) U14 (2 teams) U16 (1 team) U19 (8-9 players)

Rockyford Step 1 (1 team) U12 (1 team) U14 (1 team)



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MAY 14<sup>TH</sup>, 2020**

Foothills U10 (2-3 teams) U12 (1 maybe 2 teams)

COVID discussion regarding season start  
Cochrane registration tomorrow, Indus June 1<sup>st</sup>

Return to play

Sent to player development and B. Schiffner for review, will send to board for review.

**TREASURER REPORT**

Promo codes are done for 2<sup>nd</sup> and 3<sup>rd</sup> family athlete registration. Registration ready for tomorrow. Books have been sent to the accountant.

K. Bigoraj asked for confirmation on U10 registration. Registration will be \$625 and those making Step 3 will pay an additional \$50.

**REGISTRAR REPORT**

Registration has been reviewed and ready to go for tomorrow. K. Bigoraj to create a promo code for holding spots (those making AA).

**ICE SCHEDULER REPORT**

Nothing to report.

**COACH DEVELOPMENT  
DIRECTOR REPORT**

Seeing who wants to coach next year, having conversations  
Interviews for U12A & U14A August.

**PLAYER DEVELOPMENT  
DIRECTOR REPORT**

Finished portion of powerpoint.

**PUBLIC RELATIONS DIRECTOR  
REPORT**

Creating player profiles for social media. Working on registration. Working on survey response with K. Bigoraj and L. Poile. Working on social media posts for U16 and assisting with email regarding registration.

**DIRECTOR OF OFFICIALS  
REPORT**

Finishing page for AGM slideshow.

**TOURNAMENT DIRECTOR REPORT**

Nothing to report. B. Schiffner mentioned ice is booked for November for ROF.

**VOLUNTEER DIRECTOR REPORT**

Nothing to report.

**FUNDRAISING DIRECTOR REPORT**

Nothing to report.

**EQUIPMENT DIRECTOR REPORT**

Use of Timbit jerseys for upcoming season.  
Jersey's still need to be collected. Date for return June 15<sup>th</sup>-30<sup>th</sup> to coaches and then to M. Moore. First aid kits will need restocked prior to season start.

**MEMBER-AT-LARGE REPORT  
(Policy)**

Nothing to report.

**MEMBER-AT-LARGE REPORT**

Nothing to report.

**SECRETARY REPORT**

Will send April 25<sup>th</sup> meeting minutes. V. Henwood to send poll results from May 6<sup>th</sup> meeting.



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NEXT MEETING DATE

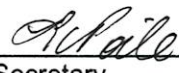
The next meeting will be June 3<sup>rd</sup>, 2020.

MEETING ADJOURNED

The May 14<sup>th</sup>, 2020 meeting adjourned at 7:50 pm.

  
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President

I hereby certify these minutes are correct.

  
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Secretary