

## 6 Knowledge Way Grande Prairie, AB T8W 2V9

## U11 HADP KICK OFF MEETING AGENDA Thursday July 21,2022 Via Zoom

- 1) Welcome & Introduction:
  - a. APHL
  - b. Participating Teams: (two divisions)

West: Peace River:

Grande Prairie:

Whitecourt:

East: Fort McMurray:

Lakeland: Wainwright: Lloydminster:

- 2) Schedule: (tentative attachment #2)
  - a) 9 weeks: 24 game schedule plus playoff's (4-5 games)

## Week 1: November 5-6 Kick off Tournament

Week 2: November 19-20<sup>th</sup>

Week 3: December 3-4th

Week 4: December 17-18th

Week 5: January 14-15<sup>th</sup> (back-to-back weekends due to showcase)

Week 6: January 21-22nd

Week 7: February 4-5<sup>th</sup>

Week 8: February 18-19th

Week 9: March 3-4-5 Playoff Tournament

\*\* January 6-7 & 8<sup>th</sup> Showcase weekend two teams from each league will be invited to a showcase in Red Deer.

- b) Host Teams for Kick of Tournament & Playoff Tournament
  - : interested expressed by Whitecourt to host kick off tournament & Grande Prairie to host Playoff tournament.
  - : Any other Associations interested in hosting please apply to me by July 27,2022
- c) Discussion on travel.

Distance Chart	Whitecourt	Grande Prairie	Peace River	Fort McMurray	Wainwright	Lakeland	Lloydminster
Whitecourt	0	280	312	526	383	362	418
Grande Prairie	280	0	197	750	663	642	699
Peace River	312	197	0	680	695	596	731
Fort McMurray	526	750	680	0	567	415	563
Wainwright	383	663	695	567	0	172	103
Lakeland	362	642	596	415	172	0	147
Lloydminster	418	699	731	563	103	147	0

- d) Ice allotments for other teams to play during the weekend at the host (home) teams expense. Everyone good with that?
- e) Ice Allotments: See attached Excel spreadsheet. (Attachment #3).
  - : please use the format of the spreadsheet
  - : Ice due by August 3,2022 @ 12:00pm
  - : send ice to: allpeacehockeypresident@gmail.com

Subject line: U11HADP ICE ALLOTMENTS - (TEAM NAME)

- : Provide enough home ice for 4 weekends and upto 6 games per
- weekend

## 3) League Fees:

- a) \$250.00 Team Fee
- b) \$1250.00 Tournament Fee
- **4)** APHL Contacts & Rules:
  - a) APHL President & U11 HADP Lead: Peter Burletoff

Cell: 780-876-4545

Email: allpeacehockeypresident@gmail.com

b) U11 Discipline Coordinator (commissioner): Amber Boman

Cell: 780-300-1095

Email: <u>APHLU11Commisioner@gmail.com</u>

- c) APHL Rules/Information: See attached:
  - : Alberta One Operating Directives (Attachment 4)
  - : Alberta One Regulations (Attachment #5)
  - : Supplemental Discipline (Attachment #6)
  - : Fines (Attachment #7)
  - : Affiliation form (Attachment #8)
  - : Suspension served forms ( will be sent at a later date)

:HCR Rosters sent into the commissioner by no later than October  $26^{th}$ ,2022

5) Round Table: