## **APPENDIX B**

## REQUEST FOR A MAIL-IN BALLOT PACKAGE

## **ASHCROFT INDIAN BAND**

## **ELECTORAL ADMINISTRATIVE PROCEDURES BY-LAW No. 2020-001**

l,	(print name), state that:		
1.	I am a member of the Ashcroft Indian Band, and my Band membership number is		
2.	I will be 18 years of age or older on the day	of the Election on, 20	
3.	I request that the Electoral Officer forward to me via mail / e-mail [circle one] the mail-in ballot package, to the following address:		
4.	[Insert mailing address or e-mail address]  I have attached a copy of the front and back of my status card showing my Band membership		
	number.		
Signed	on the day of	, 20, in	
(name of town or city, and province).			
(Signature of Elector)  (Phone number)		(Signature of witness)	
		(Name of witness)	
		(Address of witness)	
		(Phone number of witness)	