Baseball Manitoba

## CHAMPIONSHIP TOURNAMENT REPORT

***Coach / Manager: please complete the form following the conclusion of your tournament and return to the Baseball Manitoba office via fax (204-925-5928), mail or hand deliver to (145 Pacific Avenue, Winnipeg, MB R3B 2Z6) or by email (baseball.info@sportmanitoba.ca).***

***Your feedback will greatly assist future championships.***

**Championship**: 🖵 Regional 🖵 Western Canadian

🖵 Provincial 🖵 Baseball Canada National

### Date Held:

### Age Category: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Person Filing Report**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Team Role: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

# Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please comment on the following areas:**

**a) Pre-tournament meeting**

Comments:

**b) Site**

1. *Fields:*

Comments:

1. *Weather*

Comments:

1. *Concessions*

Comments:

1. *Amenities (washrooms, etc.)*

Comments:

**c. Level of competition**

Comments:

**d. Officials**

Comments:

1. **Opening/Closing ceremonies**

Comments:

1. **Accommodations (though not always a responsibility of the host, was anything pre-arranged, etc.)**

Comments:

1. **Meals (though not always a responsibility of the host, was anything extra done for the players)**

Comments:

1. **Awards**

Comments:

1. **Results**

Comments:

1. **Summary**

Comments:

**PLEASE FEEL FREE TO ATTACH ANY ADDITIONAL INFORMATION. THANK YOU.**