# High Performance Coach Application 2025

## Basic Information

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| Category applying for (select multiple, if desired):13U Boys[ ]  14U Boys[ ]  15U Boys[ ]   16U Boys[ ]  14U Girls[ ]   | Position(s) applying for: Head coach:[ ] Assistant coach:[ ]  | Terms:1 year (2025) |

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| --- | --- | --- | --- | --- | --- |
| Full Name: |  |  |  | DOB: |  |
|  | Last |  First |  |  |  |

|  |  |  |
| --- | --- | --- |
| Address: |  |  |
|  | Street Address | Apartment/Unit # |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
|  | City/Town/Village |  | Postal Code |

|  |  |  |  |
| --- | --- | --- | --- |
| Phone Number: |  | Email:  |  |

## Coaching Background

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| --- | --- | --- | --- |
| NCCP #: |  | Current level of training/certification:  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Current association: |  | Current level of competition:  |   |

Attached Copy of Criminal Record Check/Vulnerable Sector Check [ ]

Attached Letter of Reference [ ]

**Coaching Experience at the Club Level**

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| --- | --- | --- | --- | --- |
| Season | Team | Category | Record | Highlight |
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**Coaching Experience at the Atlantic and/or National Level**

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| Season | Team | Category | Record | Highlight |
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**Training, Participation and Experience in Coaching Development\***

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| --- | --- | --- | --- | --- |
| Season | Event | Role | Location | Other info |
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|  |  |  |  |  |
| \*Please list any participation you have had in Training sessions, seminars, symposia, or related activities whether as participant, lecturer, conductor, or chairman. If you require additional space, use an additional sheet and attach to your application. |

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| The Applicant certifies that the information provided in this application is accurate and correct. The Applicant acknowledges that Baseball NB may require interviews prior to selection and that BNB has the right to call for further applications or to change the timetable for selection at their discretion. |
| Signature of Applicant: | Date: |

For Baseball NB use only

|  |  |  |
| --- | --- | --- |
| Date received: | Forwarded to Selection Committee: | Applicant advised of decision: |