	NE HAN	N	<i>l</i> odicin	o Hat P	lingotte	Asso	ciation E	Ivocutiv	VO					
Spiles	X	I. I.	neurcin		<u>n</u> Meet				ve					
	100			<u>Ope</u>	n meet	ing AG	ENDA							
-54	515		Date:	21Mar2022	2									
	1K		Time:	1830h										
	3		Location:	Petersen A	Accounting	Services 6	- 3rd St NW,	Medicine Ha	at, AB					
EXECUTIVE		S IN ATTEN	DANCE:				Breast	Description	-					
President					Jay Pinell		Present:	Regrets:						
	lent - Opera lent - Admin				Bryan Pet Brandi Ma		x							
Secretary					Jodi Kerr		X							
Treasurer Registrar					Christa Pr Jenny Wri	ght	x							
Director - A	thletic Deve Coordinate		ions		John Kara John Kara		x							
	Coordinato	or - Coachir	ng		Loralee Ea	astland	_	×						
	Coordinate Coordinate	or - Goalies			Corey Mas Angela Le	nnie		x						
Director - S		oordinator	- U10 & Acti	ve Start	Megan Cr Jason Tin		x							
	Coordinato				(vacant)									
	Coordinate Coordinate	or - Provinc			(vacant) John Kara	manos								
Director - V	Vays & Mea Coordinato	ns			Rebecca (vacant)		X							
	Coordinate	or - Casino			Carey Ber	stad		x						
Director - P	Coordinate		rsnip		(vacant) Elisha Am	mann	x							
	Coordinato Coordinato	or - Marketi			(vacant) Noelle Be		x							
					Accile De		^		-					
ASSUCIATI		RƏ & GUE	STS IN ATTE	ENDANCE:										
Bree Lanuk	(
	1													
					K									
CALLED TO	O ORDER: 1837h													
	105/11													
APPROVAL	OF THE AC	GENDA:												
	Motion: Seconded:		Rebecca Elisha											
	Verdict:		passed											
APPROVAL	OF THE MI Motion:	INUTES:	deferred											
	Seconded: Verdict:													
	Veralet.													
MEETING N	OTES:													
1	Volunteer (Commitmer	nt Policy - R	ebecca & El	isha									
-	https://docs.google.c	com/document/d/16k	W3arcs0CEMS63Hal0	GnLDCsF5uGEzJ8/edi	it?usp=sharing&ouid=		3320&rtpof=true&sd=tru	e						
	- Executive	credits to be	e issued by t			miy								
		- 5 credits = to be divvied out by the coach as they see fit								sions as				
	Motion: Rebecca discussed tonight Seconded: Jay													
_	Verdict:		passed, u		Date									
2	- Volunteer			for Casino - for some, I h		to coaches	and to memb	ers still need	ling to compl	ete. Now				
	what? - Jun 28/29													
	- 5 spots lef	't to fill	with outstand	ling volunteer	comittmost									
3	Stampede	Volunteers	- Rebecca											
				tampede com /day) 31st (4-			ar about shifts	and how ma	any					
	- no age res AGM - Jodi	striction				-								
-	- reminder t	o please su	bmit your Ex	ecutive repor	rts on or prio	r to 01Apr20	22 so the AGI	M package ca	an be circula	ted prior to				
	the meeting - suggested Whiskey District for Executive supper location, meeting at Paradise Valley Par 3 Golf Course (awaiting to hear													
	back from them re: rental fee and capacity) - John to touch base with the Beefeater. We will commit to eat our Executive supper upstairs													
	- tisha to advertise Scholarships on social - there is at least one nomination for each Award so far													
	- Nominatio	ns Form of				be in at leas	t a week prior	to AGM. Flo	oor nominatio	ns still				
5	require FOI Registratio	n - Jenny												
	- one player	r with outsta	nding fees (\$100 down so standing fees	o far)									
		uiacuased 1	lohn	manuling lees										
6	U12 Update													
6	- things hav	e been goin	g really well,	, the Regiona -kit and some	lls were a su e lead-up info	ccess this w	eekend ason							
6	- things hav - John has p - the U10 cd	e been goin passed on c bach mento	g really well, oaching tool- ring model is	-kit and some one to consi	e lead-up info der for the y	o for next se ounger divis	ason ions	exhibition of	f plays and o	n-ice				
6	 U12 Update things hav John has p the U10 co John recogstrategies. 	e been goin passed on c bach mentor gnized that This is som	g really well, oaching tool- ring model is the Cal North ething our As	-kit and some one to consi hwest coache ssociation has	e lead-up info der for the y- es are getting s to push for	o for next se ounger divis mentorship	ason		f plays and o	n-ice				

	- can we ad	can we add that to the RAMP application? Jay to investigate											
MEETING	ADJOURNEE):											
	1934h												
NEXT MEE	TING:												
	25Apr2022,	1830h											
AGM	27Apr2022, confirmed	location &	time to be										