North Eastern Alberta Hockey League

Expense Report



|  |  |  |
| --- | --- | --- |
| Season: |  | |
| Name: |  | |
| Mailing Address: |  | |
| Division: |  | |
| Role: |  | |
| Annual Rate: | *$400 - Governor | $250 – Deputy Governor* | $ |

**TRAVEL:**

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Location / Reason | Kilometers | Total (at 0.40/km) |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | TOTAL | kms | $ |

*(add lines or print another sheet if required)*

**OTHER EXPENSES**

|  |  |
| --- | --- |
| **Description:** | Cost |
|  |  |
|  |  |
|  |  |
| TOTAL: | $ |
|  |  |
|  |  |
| **TOTAL OF ALL EXPENSES** | $ |

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

---------------------------------------------------------------------------------------------------------------------------------------

Amount Paid $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cheque No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Paid by (Treasurer) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Final Date for Submission of Current Year Expenses April 30.*