***SCHEDULE SUBJECT TO CHANGE***

***PLEASE NOTE: THIS IS NOT THE REGULAR SEASON PRACTICE SCHEDULE.***

|  |  |  |  |
| --- | --- | --- | --- |
| **MONDAY****SEPT 25** | **TUESDAY****SEPT 26** | **WEDNESDAY****SEPT 27** | **THURSDAY****SEPT 28** |
| **BUNCH** | **ARENA 1** | **BUNCH** | **ARENA 1** | **BUNCH** | **ARENA 1** | **BUNCH** | **ARENA 1** |
| **U9 – 1 &****U9-2****5:45-6:45** | **U9-3 & U7****5:30-6:30** | **AA****7:45-8:45** | **U11A****5:45-6:45** | **U9 – 1 &****U9-2****5:45-6:45** | **U11B****6:00-7:00** | **U15B****7:45-8:45** | **U9-3 & U7****5:45-6:45** |
| **U13A****7:00-8:00** | **13B****6:45-7:45** | **U18A****9:00-10:00** | **U11B**7:00-8:00 | **U13B****7:00-8:00** | **U11A****7:15-8:15** | **U18A****9:00-10:00** | **U13A****7:00-8:00** |
| **U15A****8:15-9:15** | **U15B****8:00-9:00** |  | **U18B****8:15-9:15** |  | **U15A****8:30-9:30** | **APPAREL NIGHT****OPEN HOUSE FORMAT 5:00-8:00** | **U18B****8:15-9:15** |

***PLEASE, FOR THE HEALTH AND SAFETY OF ALL FAMILIES AND FACILITY STAFF......***

***IF YOUR PLAYER OR ANY CHILD IS NOT FEELING HEALTHY AND WELL,***

***PLEASE DO NOT BRING THEM TO PRACTICES OR GAMES! PLEASE NOTIFY YOUR DIRECTOR AND MANAGER!***

***SCHEDULE SUBJECT TO CHANGE***

|  |  |  |
| --- | --- | --- |
| ***FRIDAY******SEPT 29*** | ***SATURDAY******SEPT 30*** | ***SUNDAY******OCT 1*** |
| ***BUNCH*** | ***ARENA 1*** | ***BUNCH*** | ***ARENA 1*** | ***BUNCH*** | ***ARENA 1*** |
|  |  | ***U7 & U9-3******9:30-10:30*** |  | ***U9-1 & U9-2******9:30-10:30*** | ***LTP******11:30-12:30*** |
| ***RAMS VS HIGH RIVER******8:00-10:15*** | ***U13C******7:00-8:15*** | ***U11B******10:45-11:45*** | ***U11A EXHIBITION******VS SYLVAN LAKR******11:15-1:15*** | ***U15A EXHIBITION******10:15-12:15*** |  |
|  |  |  | ***U13A EXHIBITION VS******RED DEER******1:30-3:30*** | ***U13B******1:00-2:00*** |  |
|  |  |  | ***U15B*** ***3:45-4:45*** | ***U18B******2:15-3:15*** |  |
|  |  |  |  | ***18A EXHIBITION vs******PONOKA******3:30-5:45*** |  |

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