



# STRATHMORE MINOR HOCKEY

Box 2164, Strathmore Alberta, T1P 1K2 • [www.smhockey.com](http://www.smhockey.com)

Date: \_\_\_\_\_

To whom it may concern

This letter is to verify that \_\_\_\_\_  
is a volunteer or is applying to become a volunteer within our organization and is required  
to obtain a Vulnerable Sector Check.

This individual will receive no remuneration or consideration for their volunteer work.

This individual will be coaching hockey for children age 3-18.

If you require any further information, please do not hesitate to contact me at 403-324-0565.

Thank you.

Paden Grant  
Chair, Coaching Committee  
Strathmore Minor Hockey

