



## 2025 PROVINCIAL CHAMPIONSHIP BID TO HOST FORM

Name of Host Association/League: \_\_\_\_\_

**What Category do you wish to host? (note the attached dates)**

1<sup>ST</sup> Choice: \_\_\_\_\_

2<sup>nd</sup> Choice: \_\_\_\_\_

**Have you hosted a Provincial Championship before?** YES NO

**If yes, when was the last time you hosted, and what category?** \_\_\_\_\_

\_\_\_\_\_

### CONTACT INFORMATION

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*Contact Person #1*

Name: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

City/Town: \_\_\_\_\_

Email: \_\_\_\_\_

*Contact Person #2*

Name: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

City/Town: \_\_\_\_\_

Email: \_\_\_\_\_

### FACILITY INFORMATION (Host will require a minimum of 2 diamonds)

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Name of Facility: \_\_\_\_\_

# of diamonds available to be used? \_\_\_\_\_

Do any of the diamonds have lights? YES NO If yes, how many? \_\_\_\_\_

Concession booth: YES NO

Washroom facilities: YES NO

### LOCAL ACCOMMODATIONS

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Hotel/motel: \_\_\_\_\_

Campground(s): \_\_\_\_\_

**DEADLINE FOR THIS BID TO HOST FORM IS NOVEMBER 1<sup>ST</sup>, 2024.**  
(Unallocated bids after this date will be on a first come first serve basis)

**PLEASE NOTE: PROVINCIAL DATES ARE SUBJECT TO CHANGE**

Please email this completed form to Guy at [guy@softball.sk.ca](mailto:guy@softball.sk.ca)