🡹 label must be attached so that arrows point to the top of the photograph 🡹

**Photography Label Form**

**2025 Southern Alberta Summer Games**

*Please print clearly*

**Name:**

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**Home Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Cell Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Region** | **Category** | **Age** |
| Mun. of Crowsnest Pass | Sport | 12 and Under  |
| City of Lethbridge | People | Aged 13-17 |
| City of Medicine Hat | My Hometown | Aged 18+ |
| County of Lethbridge | Outdoors |  |
| Cypress County | Professional |  |
| M.D. of Willow Creek | Digital Manipulation |  |
| M.D. of Taber  | Animals |  |
| M.D. of Pincher Creek | History of the Games |  |
| County of Warner | A logo with text and balls  AI-generated content may be incorrect. |  |
| Vulcan County |  |  |
| County of 40 Mile |  |  |
| Cardston County |  |  |
| County of Newell |  |  |

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**Home Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Cell Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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