

# MINUTES - EXECUTIVE COMMITTEE MEETING AGENDA Thursday, September 21 at 7p.m. Lodgepole Room, Border Paving Athletic Center

# 1) CALL TO ORDER (1 MIN)

SGRA President called meeting to order at 7:02

## 2) CREDENTIALS- ESTABLISH QUORUM (2 MIN)

Yes 10

Aaron Bombke

Matt Hunter

Desiree Janzen

Nicole Chipman

Shawn Getz

Leeam Freadrich

**Breanne Brown** 

Vivki Colameco

**Tiffany Zender** 

Kelly Lang

Guest - Jordana Hostyn

3) ADOPTION OF THE SEPTEMBER 21<sup>st</sup>, 2023 AGENDA (2 MIN)

Breanne Brown motions to adopt

Matt Hunter seconded.

4) ADOPTION OF THE AUGUST 23<sup>rd</sup>, 2023, MEETING MINUTES (2 MIN)

Vicki Colameco motions to adopt

Nicole Chipman seconded.

## 5) DECLARATION OF CONFLICT OF INTEREST (1 MIN)

None to declare

### 6) FINANCIAL REPORT (5 MIN)

Fully expended the player assistance program Costs for evaluations currently do not include ice Deposit on AA jersey deposits will now be recovered from AA teams

## Treasurer not in attendance

## 7) DIRECTOR AND COMMITTEE REPORTS (5 MIN)

Please send reports the Sunday prior to board meeting

#### 8) NEW BUSINESS

- (A) UPDATE ON FOODBANK PARTNERSHIP (10 MIN) Jordana Hostyn to take on Role for Food Bank partnership.
  - $\circ~$  Met with Scott at Food Bank, do three drives throughout the year:

§ November 9<sup>th</sup>- feminine hygiene projects.

- § Christmas Christmas presents unwrapped.
- § Sweetheart food.

- Prize pack for dryland for winning team. F45, Tri Leisure, That Yoga Place, Supplement King.
- $\circ~$  Will have two weekends to produce as much as possible.
- $\circ~$  Social media challenge to other associations to create competitions.
- $\circ~$  All to be dropped off at HOSTYN's House.
- $\circ~$  Webmaster will put on a temperature gage to show where we're at.

## (B) REGISTRATION UPDATE (10 MIN)

- Two open teams.
- **75 staff registered**.
- Goalie from another association requests to join SGRA at U16. Parent reached out directly to U16A Coach. U16 Director will speak with parents to discuss going to B team based on where she played previous.

## (C) \$150 PLAYER DEVELOPMENT CREDIT (5 MIN)

- JANZEN advises this \$150 should be given to teams due to not being communicated to association prior to certain teams creating budgets. Teams are depending on this.
- GETZ has budgeted for player development for all teams except for AA, \$150 per team for their dryland is not in the budget.
  - Has budgeted for two months and power skating sessions for all teams except AA, during their shared ice practice.
  - Further discussion to take place about funding goalie development.
- (D) REVIEW AFFILIATION POLICY (10 MIN) *Reviewed*.

## (E) WEBMASTER (5 MIN)

James Huynh nominated self for Webmaster. Approved

## (F) TEAM PICTURE NIGHT (5 MIN)

- Reminder - October 3rd @ Elks Hall

(G) EVALUATIONS - Jackie will come to the next meeting for a discussion on the 2023/24 evaluations. She is asking Directors to send her any questions 2 weeks prior to the next meeting so she can be prepared and potentially invite Justin into the meeting. Send to division director to bring up

## (H) CRITICAL DATES

September 22	UAA Testing Data must be submitted to Ringette Alberta by 23:59
September 26	Team Declaration
September 5	UAA Testing to begin
October 13	Session 1 begins play all divisions except U10
TBD	SGRA Coach/Manager Meeting - Active Start & U10 **TENTATIVE DATE**
October 15	Deadline for Player Registration/Team Staff Registration/Player Releases
October 15	50% of Player Registration fees (based on previous season's registration) due to Ringette Alberta
October 20	Session 1 play begins for U10
TBD	SGRA Photo Night at Elks Hall
October 6	Association to provide BGL with all team staff contacts
TBD	SGRA Coach/Manager Meeting - U12/U14/U16/U19 **TENTATIVE DATE**
October 7	Session 1 schedule distributed

- • Coach Manager Meeting (all levels) Sept 25<sup>th</sup>
- • All overage players to be sent to BOMKE by Sept 25<sup>TH</sup>

## 10) ROUND TABLE

- GETZ attended meeting for Alberta Winter Games. Looking for (2008/2009) that do not play AA. For all of Zone 5 they will take 10 athletes, run the top 40 athletes to be evaluated.
- CHIPMAN social media policy to be sent out.
- $\,\circ\,$  JANZEN needs ice blackout dates by tomorrow at noon for session 1.
- $\circ$  LANG nil
- ZENDER nil
- COLAMECO fundraising cheques need to go to Treasurer.
- BROWN junior coach clarification from board survey monkey.

- § Players who didn't have a team last year then chose to stay with that other association this year board voted no.
- § Players who chose to leave to another association despite having a team here – board voted no.
- § Player who chose to take this year off, but played for SGRA last year board voted yes.
- § Player who was cut from SGRA AA then found another AA program to play on – board voted yes.

Next Board Meeting – October 26<sup>th</sup> at 7PM

11) ADJOURNMENT @ 8:45