



**SQUASH ALBERTA BOARD OF DIRECTORS  
Regional Representatives**

**Nomination Form**

The Board of Directors is comprised of the Executive Committee and Regional Representatives. The Regional Representatives are one-year term positions and are appointed by the Board of Directors. These positions are open to all members in good standing. Your nomination, with two (2) signatures, must be received in the office by **Friday August 26, 2022 at 4pm**. We request that you include a brief resume of the nominee's squash and/or career experience pertinent to the position for which you are nominating.

Please contact the office for further information regarding the appointment or the Representative positions.

**Nominator #1:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Nominator # 2:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Regional Representative: Indicate Region** \_\_\_\_\_

(Regions are: North, South, Central, Edmonton or Calgary)

I hereby agree to allow my name to stand for the above noted position.

**Nominee's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Please submit this completed form accompanied by the nominee's resume by August 26, 2022.

*Electronic nominations may be submitted to: [ed@squashalberta.com](mailto:ed@squashalberta.com)*