



## SMHA TOURNAMENT FINANCIAL REPORT 2021-22 Tournament

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Tournament Date: \_\_\_\_\_

Tournament Division: \_\_\_\_\_

### EXPENSES

On Ice Officials \$ \_\_\_\_\_

Ice Rentals \$ \_\_\_\_\_

Other: \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

Awards \$ \_\_\_\_\_

Miscellaneous \$ \_\_\_\_\_

Food/Drinks \$ \_\_\_\_\_

Other: Please Specify

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

**EXPENSE TOTAL** \$ \_\_\_\_\_

### REVENUE

Registration (fee x # of teams) \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_

Fundraising/Raffle Table \$ \_\_\_\_\_

Grant/Sponsorship/Donations \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

**REVENUE TOTAL** \$ \_\_\_\_\_

**NET PROFIT/LOSS** \$ \_\_\_\_\_

**10% OF PROFIT TO SMHA** \$ \_\_\_\_\_