



# MEMBER RENEWAL FORM

**MEMBERSHIP ORGANIZATIONS ARE REMINDED TO COMPLETE THIS FORM AND SEND ANY FUNDS DUE TO VSA BY OCTOBER 26th, 2019.**

PLEASE IDENTIFY WHICH MEMBERSHIP CATEGORY THIS APPLICATION IS FOR:

PLEASE CHECK		REGULAR MEMBER (Zone Member)		ENTITY MEMBER (Non-Zone Member)
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## ORGANIZATION INFO

ORGANIZATION NAME \_\_\_\_\_  
MAILING ADDRESS \_\_\_\_\_  
TOWN/CITY \_\_\_\_\_ POSTAL CODE \_\_\_\_\_  
PHONE \_\_\_\_\_  
E-MAIL & WEBSITE ADDRESS \_\_\_\_\_  
NAME ENTITY ASSOCIATED WITH YOUR ORGANIZATION \_\_\_\_\_

## CONTACT 1 - The main contact that VSA will correspond with for your organization

NAME & POSITION \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
TOWN/CITY \_\_\_\_\_ POSTAL CODE \_\_\_\_\_  
PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_  
E-MAIL \_\_\_\_\_

## CONTACT 2 - The secondary contact that VSA will correspond with for your organization

NAME & POSITION \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
TOWN/CITY \_\_\_\_\_ POSTAL CODE \_\_\_\_\_  
PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_  
E-MAIL \_\_\_\_\_

PLEASE ATTACH:

- \* CURRENT BOARD OF DIRECTORS, STAFF AND CONTACT INFORMATION
- \* MINUTES FROM LAST ANNUAL GENERAL MEETING including ANNUAL FINANCIAL STATEMENT
- \* ATTACH BYLAWS AND/OR ANY AMENDMENTS TO EXISTING BYLAWS

## SEND TO VSA AT

E-MAIL [VSAinfo@ValleySoccer.ca](mailto:VSAinfo@ValleySoccer.ca)  
MAIL PO Box 931 Warman, SK S0K 4R0